



# Town of Harpswell Planning Board Application

Project # \_\_\_\_\_  
Map# 6 Lot# 28

Name of Applicant: ANDREW MILLAR  
Mailing Address: 638 HARPSWELL NECK RD. City or Town: HARPSWELL  
State: ME Zip: 04079 Telephone: 207-757-0775  
E-mail Address: ANDREW.MILLAR22@GMAIL.COM

Name of Property Owner: (SAME)  
Mailing Address: \_\_\_\_\_ City or Town: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

Name of Representative: (If applicable) \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City or Town: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

*The undersigned requests that the Planning Board consider the following:*

Subject Property(s): Tax Map: 6 Lot: 28 (and) Tax Map: \_\_\_\_\_ Lot: \_\_\_\_\_  
Physical Address(es) or Location: 29 FROST FISH COVE RD. HARPSWELL ME 04079

Zoning District: (Circle all that apply) INT ■ SR ■ SB ■ CF1 ■ CF11 ■ RP ■ Other

- ☒ 1. **Site Plan Review** (see Site Plan Review Ordinance §14 for submission requirements) ☐ 2. **Subdivision Review** (see Subdivision Ordinance §8 for submission requirements)
- |   |  |
|---|--|
| <input type="checkbox"/> Pre-Application Review | <input type="checkbox"/> Pre-Application Review      |
| <input type="checkbox"/> Plan Submission        | <input type="checkbox"/> Preliminary Plan Submission |
| <input type="checkbox"/> Amendment              | <input type="checkbox"/> Final Plan Submission       |
|   | <input type="checkbox"/> Amendment                   |

- ☐ 3. **Approval of Land Use in the Shoreland Zone** (see Table 1 in Shoreland Zoning Ordinance)  
(See attached checklist for submission requirements.)
- ☐ 4. **Reconstruction of Nonconforming Structure** (See Sec. 10.3.2 of Basic Land Use Ordinance) OR **Exemption for Nonconforming Foundation** (See Sec. 10.3.1.2 of Basic Land Use Ordinance) (See attached checklist for requirements)
- ☐ 5. **Wharf Approval** (Land Use Application, Deed and Sketch must accompany this request.)
- ☐ 6. **Other:** \_\_\_\_\_

Signature of Applicant: [Signature] Date: 8/26/20

Office Use Only Fee Paid: ☐ Planning Board ☒ Site Plan Review ☐ Staff Review ☐ Subdivision \$ 450<sup>00</sup>  
Escrow Fee: \$ \_\_\_\_\_ Received by: [Signature]

Minimum Requirements for Submittal to Planning Board  
*Site Plan Review*

SEPT. 16<sup>th</sup>

**Meeting with Planner for project discussion and application process overview**

➤ ***Written Material***

- ✓✓ Planning Board Application
- ✓✓ Copy of Warranty Deeds
- ✓ Letter of authorization if applicable
- ✓ Letter of explanation of project which includes the following:
  - ✓ A general description of the proposed use or activity
  - ✓ Dimensions
  - ✓ Estimated demand for water supply and ~~sewage~~ disposal, evidence of their adequacy for the proposed use *NEW WELL* *delay Septic*
  - ✓ Description of waste generation (solid, special, and hazardous) and method of disposal
- ✓ Septic plan(s) and with approval Septic system permits/ replacement permits
- ✓ Erosion and sedimentation control measures *haybails / silt to stop*
- ✓ Water quality and/or phosphorous export management provisions
- ✓ Land use activities on sites listed on the National Register of Historic Places require evidence that proposal has been submitted to the Maine Historic Preservation Commission for review and comment.
- ✓ Letter of financial and Technical capacity
- ✓ Receipt of paid application fees
- ✓ Land Use Application from CEO.
- ✓ Copy of PBR-permit applications (if applicable)
- ✓ Copy of MDOT permit applications (if applicable)
- Driveway, traffic flow information/study

**Scaled Site Plan(s)**

➤ ***Existing Conditions Site Plan/Map***

- Surveyed lot boundaries including Map and Lot-requirement may be waived by the Planning Board
- PLAN • Required setbacks for the edge of all boundaries
- PLAN • Footprints of all building and accessory structures
- PLAN • Impermeable surface areas including driveways and parking areas
- Building envelope - *SURVEY*
- Zoning district lines *SR / CF*
- ✓ FEMA 100 yr flood plain lines
- ✓ High water mark lines w/ appropriate setbacks
  - On-site septic system w/ 100 radius line surrounding the septic field *ON SITE / NOT USING*
- ✓ Well(s) and all abutting properties wells
- ✓ Wetlands
- ✓ Streams identified on a USGS 7.5 minute quad

- USGS contours of 2ft (5ft is waiver is provided, 20 ft for basic application)
- Square footage of lot\* *1.19 ac*
- Percentage of lot coverage\*
- All abutting property owners names\*
- Abutting roads\* *FF / TC*
- Road right of way widths if applicable *12 ft. FF 31 TC*
- Amount of frontage if applicable
- ? • The direction of existing surface water drainage across the site and, if specifically required by the Planning Board, a topographic survey.
- ✓ • The location, front view, dimensions, and lighting of existing signs.
- ? • The location of the nearest fire hydrant, dry hydrant or other water supply for fire protection.
- The location of open drainage courses, wetlands, stonewalls, graveyards, fences, stands of trees, and other important or unique natural areas and site features, including but not limited to, floodplains, deer wintering areas, significant wildlife habitats, scenic areas, habitat for rare and endangered plants and animals, unique natural communities and natural areas, sand and gravel aquifers, and historic and/or archaeological resources ?

➤ ***Proposed changes are to be included in the site plan:***

- ? • Any changes of items outline in section VII.
- ✓ • The location, dimensions, and materials to be used in the construction of proposed driveways, parking and loading areas, and walkways and any changes in traffic flow onto or off-site. -
- ✓ • New Surface Drainage Plan - *Erosion*
- ✓ • Signage information. *Build on Rd.*
- ✓ • Lighting details
- ✓ • Landscaping details
- ✓ • Parking and Pedestrian circulation
- ✓ • The location, dimensions, height and, if a structure is in a flood plain, ground floor elevation of all proposed structures including expansions or alterations.
- ✓ • total area covered by all impermeable surfaces expressed in square feet and as a percentage of lot area. o Location, front view, materials, and dimensions of proposed signs together with the method for securing the sign.
- ✓ • The location of all utilities, including fire protection systems. • *Art Howe*
- Space must be provided on the plan drawing for the signatures of the Planning Board Chair and date together with the following words, "Approved: Town of Harpswell Planning Board".

29 Frost Fish Cove Rd.

The building proposed is going to be a 60x70 (4200sqft) boat storage facility. The Building will be used for boat storage and marine service.

A new well will be drilled for the building as there is no existing one on site.

There is an existing septic system for the existing camp on site. However that system is outdated and will need to be upgraded and that will be happening at a later date probably 1-2 years from building completion. A porta-potty will be used in the meantime within the town's regulations.

Any waste generated from the building will be disposed of properly in dumpsters or to the town dump.

Erosion will be controlled by the existing tree front between the building and the shorefront as there is still over 100ft in depth between the two. Hay bales or silt walls to stop the flow into shorefront as well as an extra measure. Also replanting of trees along the tree line behind the building at a later time.

Financial Responsibility has already been acquired and a Loan acquired through Bath Savings Bank.

Existing Condition:

Surveyor reviewed the property and pins are in proper placement from last survey done on the property.

Required set backs are 25ft from the road and adjacent properties. Also a setback of a minimum of 75ft from the high water mark. Building will be within those boundaries.

Zoning is within the commercial fishing zone.

On-site septic. Will not be used. A new septic will be installed at a later time.

Square footage of the lot is 1.19 acres.

Lot still remains 60-75% coverage of tress.

Abutting roads are Frost Fish Cove Rd on the East side of the property. With Tommy Cod Ln approaching from the North East corner of the lot

Frost Fish Cove Rd is approximately 10-12ft wide. Tommy Cod Lane is 30-33ft wide.

Lighting will be above the walkthrough doors as well as the garage doors. A light will also be above the sign. They will be downward facing lights and there will be no flood lights.

Proposed driveways will be the front of the building, a wraparound driveway around the building. And then tapering off towards the south east end of the property coming back into Frost Fish Cove Rd. No major changes in traffic flow as traffic flow is usually only residents. Additional traffic flow will be truck and trailers for bringing boats in and out of the shop.

Parking will be along the south side of the building. The property had an existing driveway from the SE corner of the Lot going diagonally to the NNW or roughly to where the NW corner of the building it intended. The new driveway will merge into that as well as the parking availability.

Surface drainage will be as mentioned with erosion control.

Signage will be a sign on the building and a sign on the 123 end of Tommy Cod. Wood signs.

Landscaping will be some trees replanted along the property line to abutting properties as well as behind the building. The driveway will be dirt and gravel.

Parking will be along the southeast end of the driveway 2-3 spots. The ground will be level around the building.

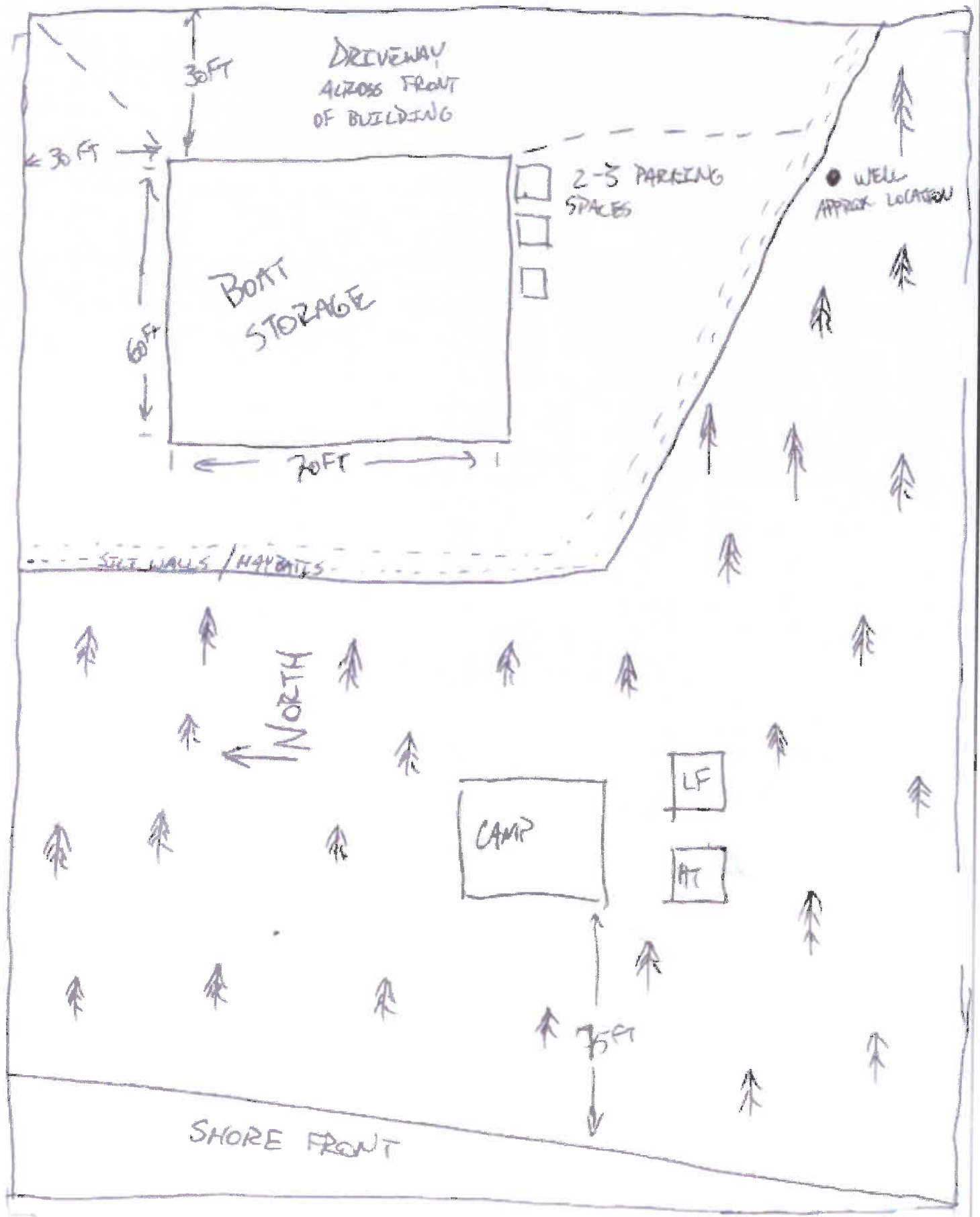
The structure will be 60x70 feet dimensions 70ft will be along the east side (frost fish cove road) and the building will be 60ft deep into the property. The building is 31.5ft tall. The building the is a wood frame construction but a metal building, a Morton building, same are Great Island Boat Yards new buildings just smaller. The foundation will be concrete as well as the floor.

See map for building arrangement

Utilities will be water and electricity. Electrical box will be located on the North on the building and the water will enter from the South or South West wall.

In contact with Art Howe about fire suppression requirements for the building.

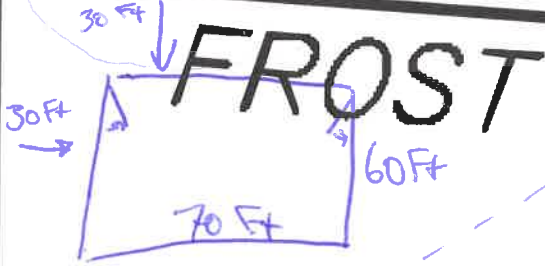
FROST FISH COVE RD.



# DRIVEWAY / PARKING  
WILL BE AROUND  
BUILDING INSIDE DOTTED  
AREA

# GARAGE DOORS ON FROST  
FISH COVE RD. SIDE

Frost Cove



257

28

10

FROST





## Building #1 Specifications

Building Info	Style	Width	Height	Length	Truss Spacing	Roof Pitch	Lower Chord	Peak Height	Soffit Height
	306	60'	20'	70'	7'	4/12	0/12	31' 6.5"	20' 9"
306 60'x20'x70' (#1) - Building Use: Suburban - Storage									

### Foundation

Formed poured concrete wall with footing (Form 222/223 - Detail #4) (By owner)  
Treated Wood splashboard system, mounted at grade to column.

### Siding

South, East, North, West wall(s) Fluoroflex™ 1000 Hi-Rib Steel Minimum .019 (Fastened with Stainless Steel Screws)

### Wainscot

South, East, North, West with 36" tall Fluoroflex™ 1000 Hi-Rib Steel Minimum .019 wainscot (Fastened with Stainless Steel Screws)

### Protective Liner

South, East, North, West wall(s) with 7/16" thick OSB by approx. 32" tall Protective Liner Protective Liner

### Roof

Fluoroflex™ 1000 Hi-Rib Steel Minimum .019 (Fastened with Stainless Steel Screws)  
with Vent-A-Ridge, 72 LF of (2) rows of Aluminum Snow Retainers on South side

### Overhangs

South, North wall(s) 1' Wide Vented Sidewall Overhang with Standard 6" fascia, Gutters, downspouts with elbows at base  
East, West wall(s) 1' Wide Non Vented Endwall Overhang with Standard 6" fascia

### Walk Doors

1 A 6' x 6'8" Plain Flat Leaf Double Fibersteel Walk Door(s) with fixed astragal in swing left hinge (right panel fixed) with interconnected lever lockset/deadbolt

### Overhead Door Opening

2 B 22'0" x 18'0" Overhead Door Opening, 22' 2" X 18' 1" Panel, OHD/Operator requires 2' Headroom, Available Headroom is 2' 1", See Subcontract Section for Detailed Door Information

### Energy Performer

Ceiling Finish with Hi-Rib Steel (.019 White CQ Polyester Solid) Fastened to Lower Chord of Truss with Painted Steel Screws, 4 Mil Vapor Retarder and Air Deflector at Eaves Between Trusses

South, East, North, West wall(s) Interior Wall Finish with Hi-Rib Steel (.019 White Polyester) Fastened to Nailers with Painted Steel Screws, Wall Cavity is Insulated with 6" Fiberglass Insulation and 4 Mil Vapor Retarder

### Subcontracts



252 W. Adams, P.O. Box 399 • Morton, Illinois 61550-0399

Install 4200 Sq Ft of R-49 fiberglass blown-in insulation in the attic area of the 60' x 20' x 70' Morton Building.

Install (2) 22' 2" X 18' 1" White (Raynor Frost White) Raynor Insulated M300 3" R24.5 Door with 3" Raynor Heavy Duty Track and hardware, Full angle mount track, 25,000 cycle springs, Stucco Panels, Door/Operator requires 2' headroom, Black EPDM rubber bottom seal. Available Headroom is 2' 1"

**Additional Information**

BUILDING PRICE INCLUDES:

ALL MATERIALS, LABOR, FREIGHT CHARGES FOR MORTON'S SCOPE OF WORK

ENGINEERED STAMPED PLANS

OVERHEAD DOORS W/ ELECTRIC OPERATORS

MORTON WARRANTY

BUILDERS RISK INSURANCE

PORTABLE TOILET AND DUMPSTER

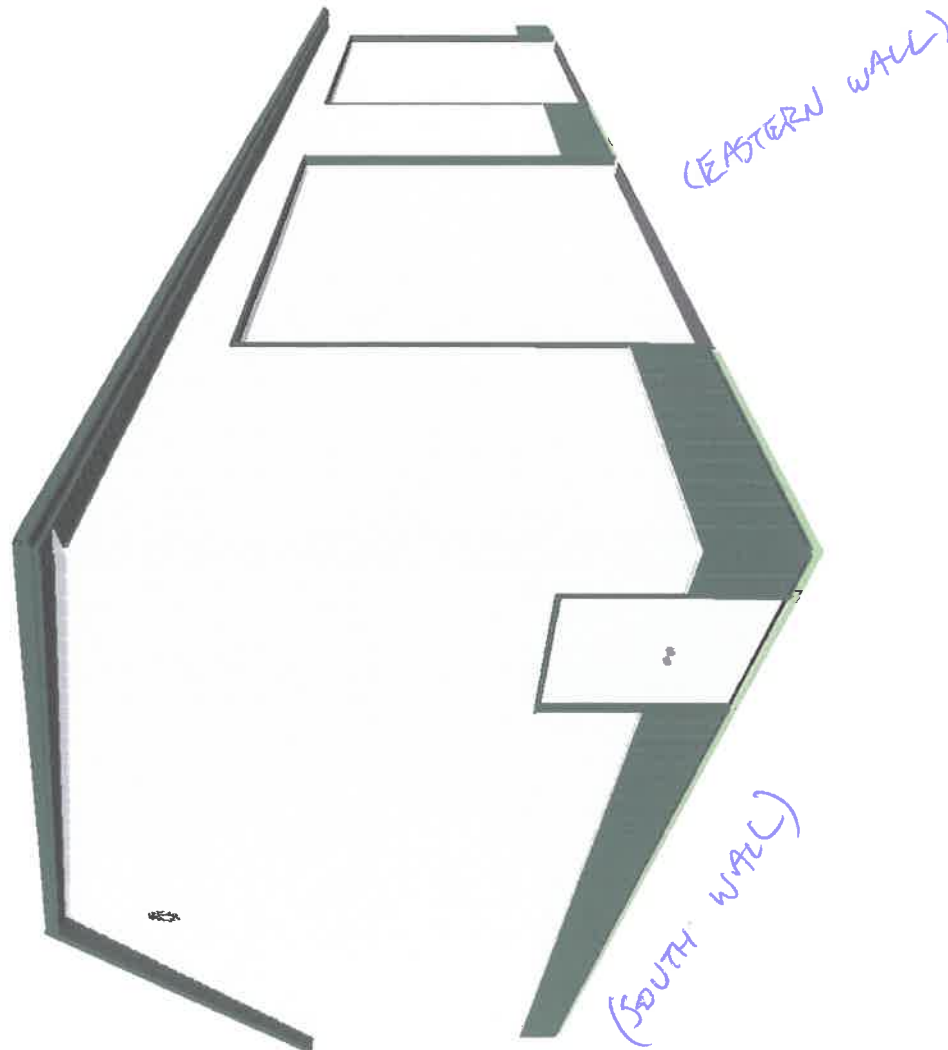
BUILDING PRICE DOESN'T INCLUDE:

SITE WORK AND FOUNDATION

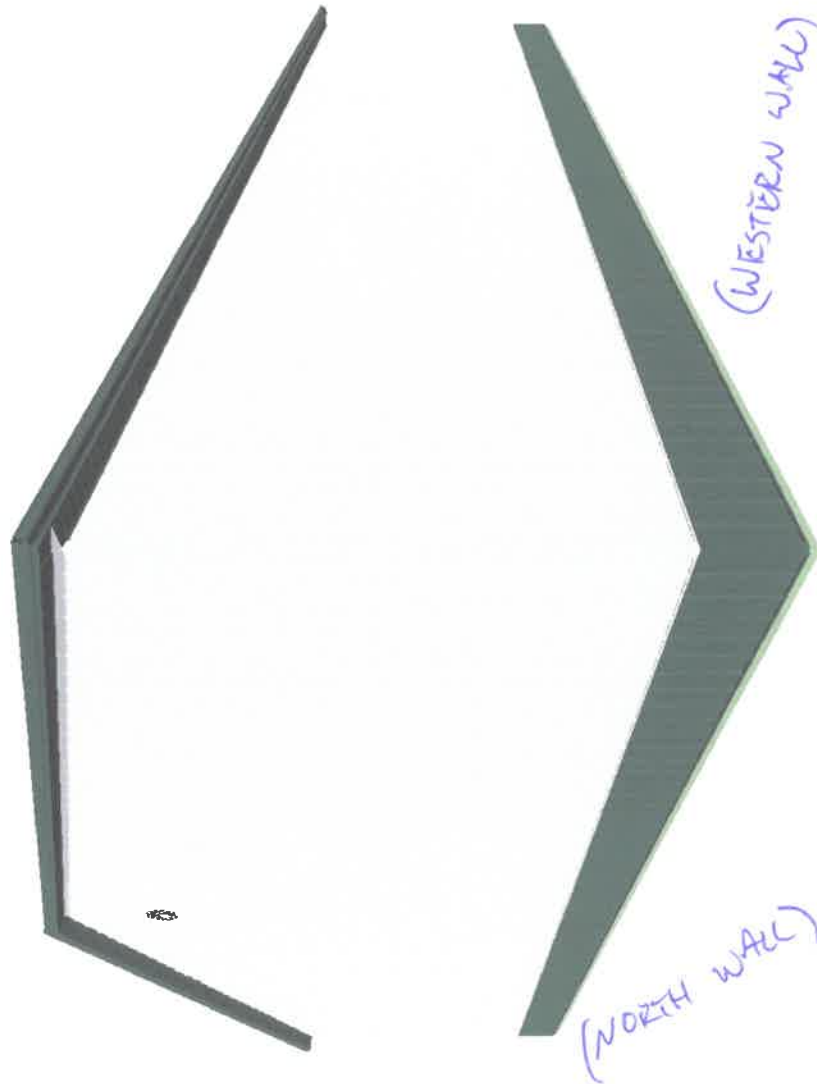
ELECTRICAL

PERMIT

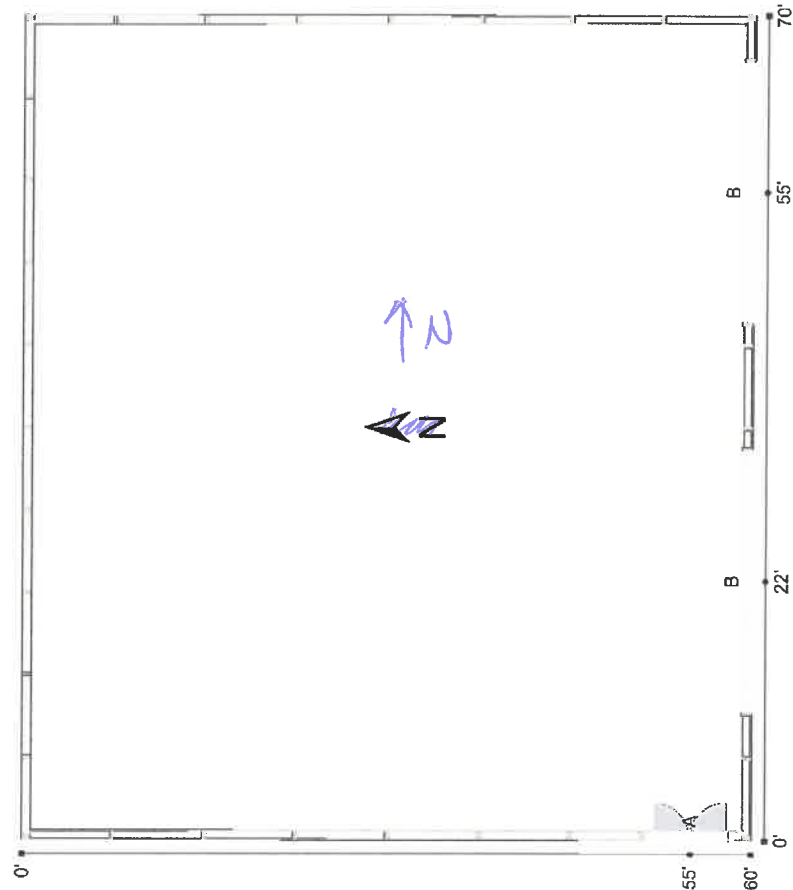
## 306 60'x20'x70' West and South Walls



## 306 60'x20'x70' East and North Walls



## 306 60'x20'x70' (#1) Column Plan



6/28 ✓✓

## WARRANTY DEED

THAT **DANIEL S. MILLAR** and **LORRIE K. MILLAR**, of Harpswell, County of Cumberland, State of Maine, GRANT to **ANDREW B. MILLAR**, of Harpswell, County of Cumberland and State of Maine, with WARRANTY COVENANTS, a certain lot or parcel of land situated in the Town of Harpswell, County of Cumberland and State of Maine, being more particularly described as follows:

Commencing at a pipe set in the shore of Frost Fish Cove so-called at the north west corner of land now or formerly of Patricia Ormsby Watson as the point of beginning.

Thence easterly along land now or formerly of Patricia Ormsby Watson a distance of 250 ft. more or less to a stake set in the center line of the Frost Fish Cove Road, so-called.

Thence in a southerly direction along the center line of said Frost Fish Cove Road a distance of 200 ft. to a stake set in said center line and the north east side line of land now or formerly of William and Susan Millar.

Thence in a westerly direction along the north east side line of land of said William and Susan Millar a distance of 225 ft. more or less to a stake set in the shore of Frost Fish Cove.

Thence northerly along said Frost Fish Cove shore line to a stake set in said shore line and the north west corner of land now or formerly of Patricia Ormsby Watson and the point of beginning.

Together with the right in common with the Grantors their heirs and assigns and others to the use of the right of way as shown on plan showing the right of way across lands of Wright, Millar, Ormsby and Blood, by Wright & Pierce dated March 4, 1967 and to be recorded in Cumberland County Registry of Deeds.

Together with the right in common with the Grantors herein their heirs and assigns and others to the use of the right of way as set forth in deed of Henry W. Barnes and Ferne L. Barnes to the Grantors herein dated April 26, 1957, recorded in Cumberland County Registry of Deeds in Book 2398, Page 174.

The above described premises are conveyed subject to whatever rights and easements the United States of America may have across said property.

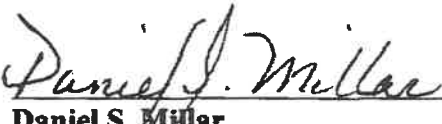
Being a portion of Lot 3 and of Lot 4 of the plan of Edmond J. Ricker recorded Cumberland Registry of Deeds Book 39, Page 58.


Provided however, Grantor herein reserve a walking right of way over land herein granted unto Anne and Christopher Heinig and the survivor of them and to their heirs and assigns.

William K. Millar, Sr., deceased September 27, 2014, a resident of Bath, Maine. Edith W. Millar deceased October 16, 2015, a resident of Bath, Maine.

Being the same premises described in a Warranty Deed from William K. Millar, Sr. and Edith W. Millar to Daniel S. Millar and Lorrie K. Millar dated November 5, 1992 and recorded January 4, 1993 in the Cumberland County Registry of Deeds at Book 10494, Page 51.

We have hereunto set our hands and seals this 18 day of April, 2019.


  
Daniel S. Millar

  
Lorrie K. Millar

STATE OF MAINE  
ANDROSCOGGIN, ss.

April 18, 2019

Personally appeared the above-named **Daniel S. Millar and Lorrie K. Millar** and acknowledged the foregoing instrument to their free act and deed, before me,

  
Attorney at Law/Notary Public

Typed/Printed Name \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**FATIMA MOHAMUD**  
NOTARY PUBLIC  
ANDROSCOGGIN COUNTY  
MAINE  
MY COMMISSION EXPIRES OCTOBER 11, 2024

File #: 6859

Received  
Recorded Register of Deeds  
May 09, 2019 10:47:47A  
Cumberland County  
Nancy A. Lane

### **CORRECTIVE DEED**

**THAT DANIEL S. MILLAR and LORRIE K. MILLAR, of Harpswell, County of Cumberland, State of Maine, GRANT to ANDREW B. MILLAR, of Harpswell, County of Cumberland and State of Maine, with WARRANTY COVENANTS, a certain lot or parcel of land situated in the Town of Harpswell, County of Cumberland and State of Maine, being more particularly described as follows:**

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Together with the right in common with the Grantors their heirs and assigns and others to the use of the right of way as shown on plan showing the right of way across lands of Wright, Millar, Ormsby and Blood, by Wright & Pierce dated March 4, 1967 and to be recorded in Cumberland County Registry of Deeds.

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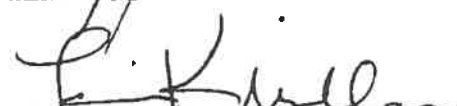
William K. Millar, Sr., deceased September 27, 2014, a resident of Bath, Maine. Edith W. Millar deceased October 16, 2015, a resident of Bath, Maine.

Being the same premises described in a Warranty Deed from William K. Millar, Sr. and Edith W. Millar to Daniel S. Millar and Lorrie K. Millar dated November 5, 1992 and recorded January 4, 1993 in the Cumberland County Registry of Deeds at Book 10494, Page 51.

The purpose of this deed is to correct a scrivnor's error in the Warranty Deed from Daniel S. Millar and Lorrie K. Millar to Andrew B. Millar dated April 18, 2019 and recorded May 9, 2019 in the Cumberland County Registry of Deeds at Book 35632, Page 187.

We have hereunto set our hands and seals this 3rd day of July, 2019.

  
\_\_\_\_\_  
Daniel S. Millar

  
\_\_\_\_\_  
Lorrie K. Millar

STATE OF MAINE  
ANDROSCOGGIN, ss.

July 3, 2019

Personally appeared the above-named **Daniel S. Millar and Lorrie K. Millar** and acknowledged the foregoing instrument to their free act and deed, before me,

  
\_\_\_\_\_  
Attorney at Law/Notary Public

Typed/Printed Name: **MATUMA MOHAMMUD**  
NOTARY PUBLIC  
ANDROSCOGGIN COUNTY  
My Commission Expires: **MAINE**  
**MY COMMISSION EXPIRES OCTOBER 31, 2024**

File #: 6859

Received  
Recorded Register of Deeds  
Jul 11, 2019 11:17:21A  
Cumberland County  
Nancy A. Lane





*Benj. F. Packard*

**Bath Savings Institution**  
*of Falmouth*

Code Office

SEP 02 2020

Received

August 26, 2020

Town of Harpswell  
Attn: Diane Plourde, Code Enforcement/Planning Assistant  
P.O. Box 39  
Harpswell, ME 04079

RE: Project: 29 Frostfish Cove Road, Harpswell, Maine

Dear Ms. Plourde:

Bath Savings Institution has approved a loan to Millar Estates Holding LLC for the project to be built at 29 Frostfish Cove Road, Harpswell, Maine to be used for marine services. Andrew Millar and Millar Estate Holding LLC are in good standing with the bank.

If you have any questions or need additional information, do not hesitate to contact me at 1-207-371-4212.

Sincerely,

Colette J. Twigg-Rowse  
Vice President, Commercial Lending

cc: Andrew Millar



**Town of Harpswell  
Code Enforcement Office  
Building Permit/Land Use Permit Application**

Map 6 Lot(s) 28

(CEO Approval Sticker)

Conditions of Approval / Comments:

**Permit Types(s) Requested:**

- ☒ New Structure ☐ Addition ☐ Alteration  
☐ Replacement ☐ Pier, Dock, Float, Wharf  
☐ Accessory Structure ☐ Earth Moving/Filling  
☐ Other \_\_\_\_\_

Impermeable Coverage % \_\_\_\_\_

**COMPLETE APPLICATION IN ITS ENTIRETY**

**Owner Name:**

Telephone Numbers:

ANDREW MILLAR

Mailing Address: 638 HARPSWELL RD. NECK

Days: 207-751-0775

HARPSWELL, ME 04079

Nights: \_\_\_\_\_

E-Mail Address: ANDREW.MILLAR22@GMAIL.COM

Site Address: 29 FROST FISH COVE RD.

**Contractor Name:**

Telephone Numbers:

MORTON BUILDING CO. (SCOTT GROUNDIN)

Mailing Address: 1013 MENOT AVE.

Days: 1(207) 346-8067

Nights: 1(207) 782-8864

E-Mail Address: SCOTT.GROUNDIN@MORTONBUILDINGS.COM

Name of Contact Person: SCOTT GROUNDIN

Phone # 207-346-8067

**Proposed  
Property Line Setbacks**

**Proposed  
Water Setbacks**

**Type of Water Supply:**

- ☐ Dug Well ☒ Drilled Well  
☐ Community Well

**Type of Septic System:**

- ☐ Subsurface ☐ Holding Tank  
☐ OBD ☐ Unknown

Front 30  
Left 30  
Right \_\_\_\_\_  
Back \_\_\_\_\_

Wetland \_\_\_\_\_  
Tidal \_\_\_\_\_  
River \_\_\_\_\_  
Stream \_\_\_\_\_

E  
N  
S  
W

**PROPOSED NEW CONSTRUCTION ACTIVITY:**

Structure Dimensions: L 60 W 70 #Stories 1 Garage s.f. \_\_\_\_\_  
 Basement s.f. 0 1<sup>st</sup> Story s.f. 4200 2<sup>nd</sup> Story s.f. 0 Deck/Patio s.f. \_\_\_\_\_  
 Structure Height: Present 31.5 Proposed 31.5 Other s.f. \_\_\_\_\_  
 Number of Bedrooms: Present 0 Proposed 0 Shed s.f. \_\_\_\_\_  
 Number of Bathrooms: Present 0 Proposed 0  
 Total Impermeable Coverage\*: Present s.f. \_\_\_\_\_ % \_\_\_\_\_ Proposed s.f. \_\_\_\_\_ % \_\_\_\_\_

\*Include all non-vegetated land area: buildings, porches, sheds, driveways, parking areas, patios, etc.

Zoning District(s) Circle all that apply: Interior Shoreland Residential Commercial Fishing Resource Protection

**Project Description**

Describe your proposed activity. If applicable describe the type of building, length, width, height, number of stories, and proposed use. **Please include a floor plan.** Be thorough to avoid delays in review of your project.

A 60x70 BOAT STORAGE FACILITY  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Plot Plan on Page 4 must be completed & signed

Estimated Cost of Construction: 350-400K (mandatory for Assessing)

**Nonconforming Structures**

☒ Check here if not applicable

A. s.f. of portion of the structure which is less than the required setback _____	A. c.f. of portion of the structure which is less than the required setback _____
B. s.f. of previous expansions of portion of structure which is less than the required setback _____	B. c.f. of previous expansions of portion of structure which is less than the required setback _____
C. s.f. of proposed expansion of portion of structure which is less than the required setback _____	C. c.f. of proposed expansion of portion of structure which is less than the required setback _____
D. % increase of s.f. of actual and proposed expansions of the portion of the structure which is less than the required setback (% increase = $\frac{B+C}{A} \times 100$ ) A _____	D. % increase of c.f. of actual and proposed expansions of the portion of the structure which is less than the required setback (% increase = $\frac{B+C}{A} \times 100$ ) A _____

**Modular and Mobile Homes**

☒ Check here if not applicable

Year Made \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Size \_\_\_\_\_  
 Serial Number \_\_\_\_\_ HUD Certification Number \_\_\_\_\_  
 Foundation Type & Size \_\_\_\_\_ Prestressed Concrete Pads Size \_\_\_\_\_  
 Gravel Pad \_\_\_\_\_ Other \_\_\_\_\_

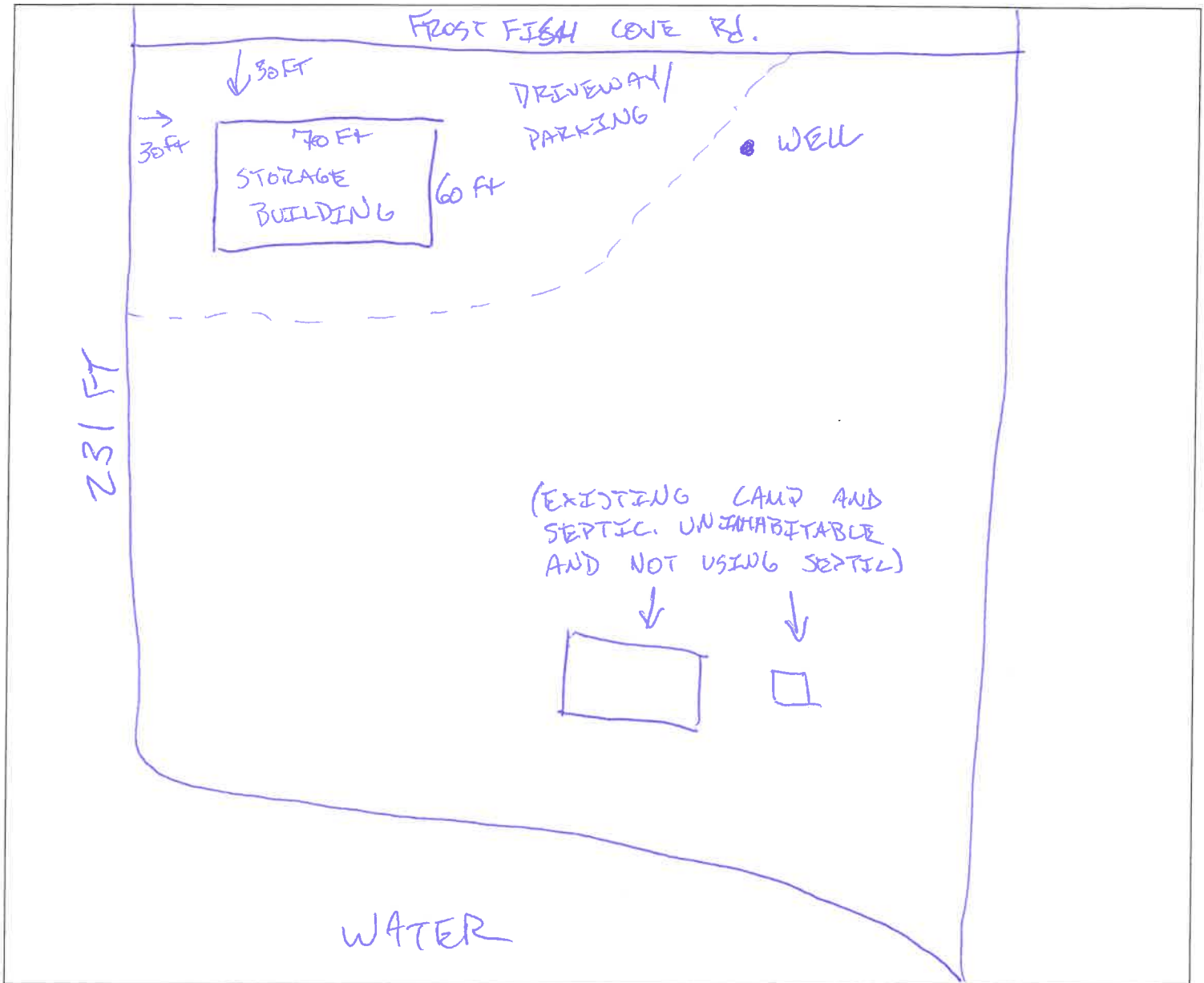
Map <u>6</u> Lot <u>28</u> <u>Concrete Slab-on-Ground</u> Vapor Retarder, Construction <u>Decay &amp; Termite Protection</u> Decay & Termite <u>Energy Efficiency</u> Insulation, R-Value, U-Factor, Fenestration <u>Floor &amp; Ceiling Framing</u> Spans, Bearings, Cutting, Notching, Headers, Support & Bridging <u>Footing Environment</u> Environment, Width & Thickness, Placement, Surface & Step <u>Foundation</u> Construction, Thickness, Backfill Height, Radon, Drainage, Waterproofing, <u>Radon System</u> <u>Solar Panels / Batteries</u>	Address: <u>Date/CEO</u> _____ _____ _____ _____ _____ _____ _____ _____	<u>Date/CEO</u> _____ _____ _____ _____ _____ _____ _____ _____	<u>Interior &amp; Exterior Finish</u> Gypsum Board, Interior Paneling, Exterior Weather Resistant Siding <u>Roof Covering</u> Shingle/Underlayment, Ventilation, Attic Access <u>Roof Framing</u> Construction, Truss & Tie-Down <u>Safety* for Final Inspection</u> Light & Ventilation, Glazing, Handrail, Smoke Alarm, Emergency Escape, <u>Radon Test*</u> <u>Sheathing</u> Underlayment, Subfloor, Structural Panel Subfloor, Plywood Wall & Roof, Particleboard <u>Wall Framing</u> Bearing Walls, Bracing, Fire-blocking, Headers, Cutting, Notching
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## Plot Plan

Page 4

Please be as detailed as possible. Include all present and proposed structures, wells, septic areas, driveways and location of erosion control method. Also include setbacks of structures to each other and lot lines.

SEE SAMPLE, NEXT PAGE.



### OWNER STATEMENT OF ACCURACY AND EROSION CONTROL

I hereby attest that the above drawing and dimensions are correct to the best of my knowledge.

Before any soil is disturbed, I will properly install and maintain an erosion control barrier. This barrier will be adequate to prevent any soil erosion that may take place due to the construction project. The barrier shall remain in place until construction is complete and any disturbed area is re-vegetated and stabilized.

Signature of Applicant \_\_\_\_\_ date \_\_\_\_\_

OR

Signature of Owner \_\_\_\_\_ date \_\_\_\_\_